



Ray Of Hope

Church Of Our Lord Jesus Christ

"My House shall be a house of prayer for All People."

(Isaiah 56:7)

Founded: 10/31/1983. Now in our Thirty-eighth year of Ministry.

MISSION: Love God, Love your neighbor,
make disciples of every person everywhere.

(Matthew 22:37-39; Matthew 28:19)

"This is the time we need to shine."

"We are standing in Faith and Expecting Victory."

Veronica Floyd, Moderator

Rev. Br. Shawn F. Benedict, O.S.B, Appointed Pastor

A very special welcome to our visitors.

You are as welcome here as Jesus Christ Himself.

Scripture exhorts us: "Welcome one another, then, as Christ welcomed you, for the glory of God" Romans 15:7 (NABRE – 2011)

Guests are invited to participate in all parts of the worship service as they feel comfortable. We are building a wonderful Christ-centered Community here, and we invite you to share in our joy! After the Worship Service, please join us for a time of refreshments and sharing.

August 15, 2021 20th Sunday of the Church Year B

The Bread Of Life, week 4 of 5

Ray Of Hope Church teaches the same Christian faith of ancient ecumenical consensus. St. Vincent of Lerins, a fifth-century monk and theologian, described it as

"what has been believed always, everywhere, and by all."

Scripture Readings for this worship event:

First Reading: Gospel: John 6:51-58 NRSV 2nd Test. pg. 98

Second Reading: Revelation 3:1-6 NRSV 2nd Test. pg. 247

Special series: The state of the Church according to the seven letters of Revelation.

***We use the term 1st for the "Old" Testament and 2nd for the "New" Testament. The NRSV Bible 1st Testament numbers are found in the front portion of the Bible and the 2nd Testament numbers are found in the later portion. If this confuses you just ask someone around you to assist you. Thank you.**



CALL TO WORSHIP

Visit and greet one another for a social time before the bell rings.

Bells 1st ring. Once the bell rings, please find your seat and spend the next few minutes in silent prayer. Please refrain from conversations as these disturb those trying to pray.

The St. Francis and St. Clare of Assisi bell at Ray Of Hope Church, 380 W. 1st St. in Elmira, NY, was a gift from Michael Quinnell of Syracuse, NY, in September 2005. The bell rings out 39 joyful rings, in contrast to tolling the bell in single rings. The 39 joyful rings honor the 39 lashes Jesus endured that we now celebrate in victory and gratitude for our salvation. "The chastisement for our peace was upon Him, And by His stripes we are healed." (Isaiah 53:5) We always ring the bell before worship and Bible Enrichment sessions. Listen carefully and see if you can hear all 39 rings.

**** We will welcome the Facebook Live guests before the second bells ring.****

The bells ring a second time to announce the start of the worship event.



WE GATHER TO PRAISE THE LORD AND TO GIVE THANKS

+ Pastoral Welcome

Leader – 1: Hello. My name is _____ and I am in the City of _____ in the State of _____. We welcome you to Ray Of Hope Church Of Our Lord Jesus Christ, the faith community founded in Central New York, and now all across the world through the Internet, where everyone is welcome. We extend a special welcome to our visitors and guests. We invite you to participate in some or all parts of this worship event as you feel comfortable. We are glad you have chosen to spend this time with us. You are as welcome here as Christ Jesus himself. In Romans Chapter 15:7, the Church is commanded:

ALL: "Welcome one another, then, as Christ welcomed you, for the glory of God." (NABRE)

Leader -1: Please take a moment now to welcome one another, and introduce yourself to those around you for the glory of God. ****During COVID we may simply wave across the room and into the camera for the Internet.**

Pastor: We begin in the name of God, Christ Our Saviour, and the Holy Spirit.

ALL: Amen

Pastor: Grace, peace, and fellowship be with you from God, our Lord and Saviour Jesus Christ, and the Holy Spirit. (1 Corinthians 1:3, 2 Corinthians 13:14, 2 Peter 1:2-4)

ALL: And also with you.

Pastor: (introduction of the theme of the day*)**



Psalm 119:89-91

⁸⁹ The LORD exists forever;
your Word is firmly fixed in heaven.

⁹⁰ Your faithfulness endures to all generations;
you have established the earth, and it stands fast.

⁹¹ By your appointment they stand today,
for all things are your servants.

Referenced by Oecumenius in Commentary on the Apocalypse 1:4b (**Oecumenius** (sixth century). Called the Rhetor or the Philosopher, Oecumenius wrote the earliest extant Greek commentary on Revelation. Scholia by Oecumenius on some of John Chrysostom's commentaries on the Pauline Epistles are still extant. [Ancient Christian Commentary on Scripture: Introduction and Biographic Information.](#) (2005). (p. 500). Downers Grove, IL: InterVarsity Press.) (ACCS, Vol. 12 Revelation, pg. 3)

The Bread Of Life, week 4 of 5

We are continuing in our special series on the story of the Church as seen through the seven letters to the seven churches in the Book of Revelation. Today we consider the fifth church, Sardis-Reformed church (A.D. 1520-1790 to the Tribulation) pages 72 – 77 in Revelation Unveiled.

Climate Change today and tomorrow.

In Revelation 16:8-9 we read the Fourth Bowl Judgment will bring scorching heat of the sun. Here is the text: Fourth Bowl: Men Are Scorched

⁸ Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire. ⁹ And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory.

During the last third, roughly, of the seven-year Tribulation Period God will authorize the seven bowl judgments. When the fourth bowl is poured out on the Anti-Christ's kingdom people will contend with a heat wave from the sun as never before experienced. People will not be able to go outside as their skin will be scorched "with fire" (verse 8). Keep in mind this judgment is falling on those who are blaspheming God and following the rule of the Anti-Christ. Believers will be kept safe from all of these judgments.

Years ago I was laughed out of apartment where I was teaching this portion of the Book of Revelation. Friends and Members of Ray Of Hope said this is never going to happen because Science shows the climate would never become that hot. That was in the year 1994. This is twenty-seven years later and we are facing a much warmer experience of our climate .

This week the United Nations Intergovernmental Panel on Climate Change released its annual report.. "As the world's latest and most rigorous scientific assessment of the physical basis of climate change, the report defines changes that are unprecedented in thousands if not hundreds of thousands of years. It emphasizes that there is still time to act, but it must happen immediately." Source: <https://www.un.org/en/climatechange>

Pastor: We begin now to worship God in the beauty of holiness, in spirit, and in truth. (Psalm 96:9; John 4:23-24)

ALL: Together we give God thanks and praise.

FIRST SONG:

+ The Candle Of Hope

Leader -1: Please be seated. At this time we light our Resurrection Candle Of Hope. This is a testimony to our anticipation of the resurrection of all the dead, and the transformation of the living faithful, when Christ returns.

ALL: Jesus said: "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die." (John 11:25, 26)

Leader -1: Our faith community is looking forward and waiting "for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ." (Titus2:13 NRSV) We named this candle the Candle of Hope in honor of the "Blessed Hope," the return of Christ who will raise all to new life. (John 5:25)

Leader -2: Hello. My name is _____ and I am in the City of _____ in the State of _____. It is our custom to read panel entries from the Names Project Aids Memorial Quilt to help us remember those who died of AIDS, especially since many who were very sick and dying were rejected by the churches, were very much alone, and needed spiritual guidance. We remember them here and pray for their families.

Leader -3: Hello. My name is _____ and I am in the City of _____ in the State of _____. (Names are read at this time.)

Leader -2: We also remember in our hearts the names of our family and friends who have passed. May the candle's flame remind us of the

joy and happiness known in life, the comfort offered us by the Holy Spirit in our loss, and the "Blessed Hope" we have in the resurrection of our Lord and Saviour, Jesus Christ.

ALL: Amen

(NAMES Project website where you can visit over 48,000 panels, over 100,000 names on the Quilt virtually:

<https://www.aidsmemorial.org/interactive-aids-quilt>)

SECOND SONG:



WE PREPARE OUR HEARTS

+ Confession and Forgiveness of our sins.

Leader -2: Please be seated. (wait) At this time we prepare our hearts to be renewed by receiving God in Word and Sacrament by confessing our sins to Christ in silent prayer.
(silent prayer)

Leader -2: We pray together:

ALL: I confess to Almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do. I declare in the midst of this assembly of believers that I am truly sorry for having offended God in any way. I ask you, my brothers and sisters, all the angels and the saints to pray for me to the Lord our God.

Leader -2: Almighty and Eternal God, creator of the Heavens and Earth, you give us this beautiful planet to enjoy. We have not always

appreciated the responsibility we have to care for this planet. Lord, have mercy.

ALL: Lord, have mercy.

Leader -2: Christ Jesus, you are with us at all times. We are aware of human atrocities and cruel treatment of people near and far. We pray that people will realize you are present when they do these things to others. Christ, have mercy.

ALL: Christ, have mercy.

Leader -2: Holy Spirit, we need your help to discern and to do God's will. Help us so we can transcend our inclinations to shy away from sharing the Gospel with others. Lord, have mercy.

ALL: Lord, have mercy.

Pastor: May Almighty God have mercy on all of us, forgive all our sins, and keep us in everlasting life.

ALL: Amen.

Pastor: Please rise as you are able to give thanks and praise to God for the forgiveness of our sins by praying the Gloria.

Song:

Glory be to the one God, and to the Christ, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen. Amen. (Traditional Gloria Patri hymn with inclusive language.)

Spoken:

**Glory to God in the highest,
and peace to God's people on earth.
You are the One God, Sovereign of the universe,**

**Only Holy God, we worship you,
we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, the only begotten Son of God,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of God:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord of all,
you alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of the
Holy Unity of God. Amen.**

+ Opening Prayer



THE SERVICE OF THE WORD OF GOD

We read to recall, reflect on, and rejoice in the action of God in life.

+ The Holy Gospel of our Lord and Saviour Jesus Christ

Reader: We sing an acclamation before and one after the reading of the Gospel. Please rise as you are able for the Gospel Acclamation.

Gospel Acclamation

We Love Your Word!

To my friends in Christ
at Ray Of Hope Church

"Music for Worship"

Music by: Gaude! Liturgical Arts
October 31, 1993
Revised 8/2013

The musical score is written on a single staff in treble clef, with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are written below the notes, with some words hyphenated across lines. The score is divided into four systems, with measure numbers 1, 6, 11, and 16 indicated at the beginning of each system.

We love Your Word, O Lord for it set us free. We know the
truth, O Lord; We are Yours e - ter - nal - ly. So we stand to hear Your
Word. We praise You for Your Word. Al-le - lu - a! for Your Word. It heals our
hearts, souls and minds. For Your Word, Al - le - lu - ia! Thank You Je - sus!

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Reader: The Gospel reading is on page 98 in the back of the NRSV Bible. The reading is in the Gospel of John, chapter 6, verses 51-59.

Reader: Truly present among us, the Lord is with you.
ALL: And also with you.

Reader: A reading of the Holy Gospel according to John.
**ALL: Glory to you, O Lord. May the Word of God be
in our (+) minds that we will understand it,
on our (+) lips that we will speak it, and
in our (+) hearts that we will love it.**

Jesus said to them, ⁵¹ I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵² The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³ So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Those who eat my flesh and drink my blood have eternal life, and I will raise them up

on the last day; 55 for my flesh is true food and my blood is true drink. 56 Those who eat my flesh and drink my blood abide in me, and I in them. 57 Just as the living God sent me, and I live because of the God Almighty, so whoever eats me will live because of me. 58 This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." 59 He said these things while he was teaching in the synagogue at Capernaum.

Reader: This is the Gospel of the Lord!

ALL: Praise to you, Lord Jesus Christ!

Gospel Acclamation

Forever, We Are Yours!

To my friends in Christ
at Ray Of Hope Church
for the 1996 New Year,
The Year of The Holy Spirit!

"Music For Worship"

Music by: Gaude! Liturgical Arts
December 31, 1995

The musical score is written in 4/4 time and consists of five staves of music. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Glo-ry to the One God! Glo-ry to our Sa - vior Je - sus the". The second staff continues with: "Christ! And, to the Ho - ly Spi - rit, for - ev - er You're Our God!". The third staff continues with: "You brought us out of dark - ness, in - to Your mar - ve - lous Light! Your Word is our". The fourth staff continues with: "joy! For this we give You glo - ry, both now and ev - er more!". The fifth staff concludes with: "For - ev - er we are Yours! For - ev - er we are Yours!".

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+ Thoughts on Today's Gospel.

Today is the fourth of five Sundays the lectionary schedules a slow study through the sixth chapter of John. **THE BREAD OF LIFE.**

With these verses, we have the summary and cause of the debate that continues to this very day: What is the Real Presence in the Eucharist, and what is it for.

Read all the current definitions on our website at the Sacraments page. At Ray Of Hope, you are free to participate in the worship life and hold your own position on the Real Presence of Christ in the bread and the fruit of the vine.

Please keep separate these three ideas:

1) Real Presence: specific to the actual presence of the risen and ascended Lord Jesus Christ. Christ is here.

2) Purpose of Real Presence: What is it for?

a) FOR SACRIFICE: Roman Catholics and some Orthodox and some reformed churches: Every time we ask for the real presence of Christ in Holy Communion, it is so we can physically participate in Christ's own re-presentation of Himself to God in sacrifice. This idea is held primarily by those who maintain a strict separation between the clergy and the Laity. In this view, only the clergy can participate in the re-presentation of Christ in the very act of renewing the sacrifice of the cross. This is why His real presence is necessary so that He can be re-presented in the ongoing sacrifice of the cross.

b) FOR SPIRITUAL NOURISHMENT: Christ is really and truly present in the Blessed Sacrament to nourish the Body of Christ, the people, the believers with Himself. He truly goes into our bodies and strengthens us to do God's will. His real presence is necessary to strengthen us in ways the world will never be able to, and it is a separate (holy) communion (common-union) with Christ.

3) Transubstantiation: This theory put forth by St. Thomas of Aquinas attempts to use philosophy to explain HOW the bread and wine change (trans) their substance (substantiation) from normal bread and wine into the actual Body and Blood of Christ but still their taste does not change. It is a theory. Martin Luther modified it to Consubstantiation, with, through, and in the elements. Transubstantiation and Consubstantiation are not necessary for Christ to be truly present. These were theories to attempt to explain how that change may be happening.

All of this is detailed on our website: [Right Click Here](#).

+ Second Reading

Reader: Hello. My name is _____ and I am in the City of _____ in the State of _____. The second reading is in the Book of Revelation chapter 3, verses 1-6. Here begins the reading:

The Dead Church

"And to the angel (or messenger, or pastor) of the church in Sardis write,

'These things says He who has the seven Spirits of God and the seven stars: "I know your works, that you have a name that you are alive, but you are dead. ² Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God. ³ Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you. ⁴ Nevertheless you have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy. ⁵ He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels.

⁶ "He who has an ear, let him hear what the Spirit says to the churches."

Reader: This is the Word of the Lord!

ALL: Thanks be to God!



+ Sermon: Series: The state of the Church according to the seven letters to the seven churches in the Book of Revelation

"In the Revelation, Christ discloses the course of the life of the Church to her perfection at the end (BEDE). Writing to seven churches, John is in fact writing to all churches and to all ages, for the number seven represents the present life (APRINGIUS, ANDREW OF CAESAREA)."

Ancient Christian Commentary On Scripture, Weinrich, W. C. (Ed.). (2005). Volume 12, *Revelation* (p. 1). Downers Grove, IL: InterVarsity Press. Hereafter referenced as (ACCS)

"Bede the Venerable (c. 672/673 – 737). "Born in Northumbria, at the age of seven, he was put under the care of the Benedictine monks of Saints Peter and Paul at Jarrow and given a broad classical education in the monastic tradition. Considered one of the most learned men of his age, he is the author of *An Ecclesiastical History of the English People*." (ACCS, Vol. 12, page 416)

"Apringius of Beja (middle sixth century). Iberian bishop and exegete. Heavily influenced by Tyconius, he wrote a commentary on Revelation in Latin, of which two large fragments survive." (ACCS, Vol. 12, page 416)

"Andrew of Caesarea (early sixth century). Bishop of Caesarea in Cappadocia. He produced one of the earliest Greek commentaries on Revelation and defended the divine inspiration of its author." (ACCS, Vol. 12, page 4160)

PERTAINING TO ALL THE CHURCHES. APRINGIUS OF BEJA: What is the importance of the people of Asia that they alone deserve to receive the apostolic revelation? However, there is a mystery in the number and a sacrament in the name of the province. First, let us discuss the meaning of the number, because both the number six and the number seven are always used in the law with a mystical meaning: "For God made heaven and earth in six days," and "on the seventh day he rested from his works"⁸ and "on it," it says, "they shall enter again into my rest." The number seven, therefore, signifies the period of the present life, so that the apostle is not merely writing to seven churches and to that world in which he was then present, but it is understood that he is giving these writings to all future ages, even to the consummation of the world. Therefore, he mentions the number in a most holy manner, and he names "Asia," which means "elevated" or "walking," indicating that celestial fatherland which we call the "catholic church." For exalted by the Lord and always moving toward the things which are above, it is the Church which advances by spiritual exercises and is always desirous of the things of heaven. TRACTATE ON THE APOCALYPSE 1:4.¹

"Apringius of Beja (middle sixth century). Iberian bishop and exegete. Heavily influenced by Tyconius, he wrote a commentary on Revelation in Latin, of which two large fragments survive." (ACCS, Vol. 12, page 416)

"Although this time-honored belief that Christ's message to the seven churches includes a prophecy of the seven stages of church history has

¹ Weinrich, W. C. (Ed.). (2005). [Revelation](#) (p. 3). Downers Grove, IL: InterVarsity Press.

never been unanimous, it is held by most premillennialists. Even Phillip Schaff, the writer of the classic eight-volume set History of the Christian Church, accepts that position."

LaHaye, Tim. Revelation Unveiled (p. 36). Zondervan. Kindle Edition and 1999 print edition.

Other citations to Revelation Unveiled will be noted as Revelation Unveiled, page ____.

The seven periods are generally given approximately as follows:

1. Ephesus-Apostolic church (A.D. 30-100) pages 43 - 50
2. Smyrna-Persecuted church (A.D. 100-312) pages 51 - 56
3. Pergamos-State church (A.D. 312-606) pages 57 - 64
4. Thyatira-Papal Church (A.D. 606-1520 to the Tribulation) pages 65 - 71
5. Sardis-Reformed church (A.D. 1520-1790 to the Tribulation) pages 72 - 77
6. Philadelphia-Missionary church (A.D. 1750-1900 to the rapture) pages 78 - 83
7. Laodicea-Apostate church (A.D. 1900- to the Tribulation) pages 84 - 91

This chart appears at LaHaye, Tim. Revelation Unveiled (p. 36). Zondervan. Kindle Edition and 1999 print edition. I added the page numbers for the same book for further study by the reader.

In this study of the seven letters, we will make a chart that has four parts:

- A) Commendation: What Christ approves about this Church.
- B) Condemnation: What Christ disapproves about this Church.
- C) Counsel: What Christ suggests to this Church.
- D) Challenge: What Christ offers to those who accept the instruction and act upon it.

We will review the seven stages of the Church as **cumulative, qualitative, and quantitative**. Each stage is cumulative or incremental as it builds in succession on the previous stage and continues forward. Each stage is qualitative as we measure the qualities (good, bad, or indifferent). Finally,

each stage is quantitative as we measure the growth or decline of the actual population of persons in each stage of the Church. Notice many of these characteristics of each stage of the Church's story continue to the present day. When the study is over, we will look at the chart and use it as a starting place for our self-evaluation to improve and celebrate our successes.

As I present this series, it will be from three perspectives.

There is the **historical perspective** – who, what, where, when, and why. The **prophetic perspective** – what prophecy is here, was some of it or all of it fulfilled by now, and is some of it or all of it to be fulfilled in the future.

Thirdly, the **spiritual perspective** – what universal lessons are revealed and how they might be applied in our present lives.

Series Part 6 – the fifth Church, Sardis-Reformed church (A.D. 1520-1790 to the Tribulation) pages 72 – 77 9 points of Notice

Introduction to part 6

1) Summary: Each of the seven churches are reviewed through the lens of four categories (commendation, condemnation, counsel, and challenge). All of these qualities seem to continue on to the conclusion of the Church Age, including the church of the Tribulation Period. Contemporary church congregations focus and display some or all of these qualities to greater and lesser degrees. Like the Apostolic Church, many communities work tirelessly to do good works for the general society. They work a bringing the Gospel to places where it has not been received or even thought about, both on domestic soil and in other countries. Like the Persecuted Church, there are many places on this planet where Christians are slaughtered for no other reason than they believe in Jesus and practice the Christian faith. There are many articles on contemporary persecution. Here is one: One In Eight Christians Live in Countries Where They May Face Persecution; Forbes Magazine January 13, 2021

(<https://www.forbes.com/sites/ewelinaochab/2021/01/13/one-in-eight-christians-worldwide-live-in-countries-where-they-would-be-persecuted/?sh=6282608e5016>)

The article includes a link to Open Doors, an organization that monitors active Christian persecution. In the article, they rank the top 50 most dangerous countries for Christians. Take the time to go to this chart and click on some countries to read the proof for yourself.

(<https://www.opendoorsuk.org/persecution/world-watch-list/>) Aside from

persecution that leads to imprisonment or death sentences, there is non-bloody persecution within Denominations, where people are cast aside, not allowed to progress through the education that leads to leadership or kept from affordable employment within a denomination. I could write a book on this topic.

Going on. Pergamum. Churches that have the material resources to do great works like build hospitals, build universities, open homeless shelters, and such are in every Denomination. It takes very focused people to administer large and influential institutions in the Name of Jesus. The Church of Thyatira, the Roman Church, and her "catholic" offspring are all over the world today. Many local congregations, many religious orders, many associations of laypeople, many ecumenical groups work together to continue works of charity, works of mercy, works of empathy and compassion.

All of these good qualities continue in the current chapter of the Church Age in 2021. All of them are available to us as a small and faithful congregation. These good qualities are available to us as we work with other faith communities in our area.

2) Historical Background: Today, we are briefly discussing the church of the Reformation ca. 1500 to 1800 a.d. Many factors caused the explosion that we call The Reformation. Some were purely political as regional wealth was restored to Europe in the 1,000 years following the fall of the Roman Empire. Cities became States, and States became Countries. During this evolution, the ongoing tension between a unified world under the Supreme Pontiff for Christ and the power of the national cluster around commerce or ethnic tradition or royal families continuously played out. In Europe, the great universities often started in the High Middle Ages began to break away from Papal oversight and stand on their own with more focus on regional strengths and historical traditions. The Encyclopedia Britannica gives the following list:

"From the 13th century on, universities were established in many of the principal cities of Europe. Universities were founded at Montpellier (beginning of the 13th century) and Aix-en-Provence (1409) in [France](#),

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at [Padua](#) (1222), [Rome](#) (1303), and [Florence](#) (1321) in Italy,
at [Salamanca](#) (1218) in [Spain](#), at Prague (1348)
and [Vienna](#) (1365) in central Europe,
at [Heidelberg](#) (1386), [Leipzig](#) (1409), Freiburg (1457),
and [Tübingen](#) (1477) in what is now [Germany](#), at Louvain
(1425) in present-day [Belgium](#), and at [Saint Andrews](#) (1411)
and [Glasgow](#) (1451) in Scotland." (Source:
<https://www.britannica.com/topic/university>)

The article goes on to state these universities were sharply divided into two groups during the Protestant Reformation and the Counter-Reformation: Protestant or Catholic. Largely, they were all taken up with defending evolving dogma and doctrine as Denominations formed mainly along geographic lines.

Interest in Science would have to wait for the seventeenth century before it began to take over the concept of university education.

In the later 18th (1700's) and 19th (1800's) centuries, religion was replaced by modern learning, where research and the scientific method were brought to the center of attention.

As worldly power was expanding, some of the countries of Europe began to move to other continents and establish their "Christian" culture and government. Again, this is consistent with both the Ammillennial and Postmillennial viewpoints.

Universities also formed in the Western Hemisphere: the University of Santo Domingo – 1538 in the Dominican Republic and the University of Michoacan (western Mexico) – 1539 were Christian universities. The first four-year college in North America was Harvard – 1636, William and Mary – 1693, and King's College, now Columbia in 1754. While most American colleges were indeed religious establishments along denominational lines, they would all evolve into secular schools by the 19th Century.

Again, any treatment of these issues in this short sermon is an immeasurable understatement of the essential facts.

I recommend these two books for easy reading on Church History.

Christianity: The Illustrated Guide to 2,000 Years of the Christian Faith
by Ann Marie B. Bahr ([Right Click Here](#))

Introduction to The History of Christianity Edited by Tim Dowley ([Right Click Here](#))

Some things that caused the Reformation.

1) Immeasurable separation of the clergy from the Laity. All of the ministry was invested in the clergy and organized into these steps of ascension, with the highest being the Supreme Pontiff of Rome, the Pope.



As the Reformation progressed into the 1800's these ministries were returned to the Laity as they are at Ray Of Hope. **explain each one.**

2) To further separate the Laity from the clergy, a terrible dogma developed that human sexual contact defiled a person from holiness. To varying degrees, sexual intimacy was devalued, and only those who would vow to refrain, abstain, and live in chastity from all forms of sexual intimacy and pleasure were allowed to ascend to the steps of the "clerical state." People

who were family building were told their vocation was lower than those who voluntarily took upon themselves an asexual lifestyle for the church. All other forms of sexual expression (other than what we call heterosexuality and chastity) were considered the worst of sin and even deserved death. The damage this has done to the human race is immeasurable.

The concept of Ordination became wildly exaggerated. The Laity were pushed into servitude to the clergy as a proper place in society. Here is a quotation from the Catechism of the Council of Trent for Parish Priests. This edition was printed in 1937. These ideas were firmly in place.

Bishops and priests being, as they are, God's interpreters and ambassadors, empowered in His name to teach mankind the divine law and the rules of conduct, and holding, as they do, His place on earth, it is evident that no nobler function that theirs can be imagined. Justly, therefore, are they called not only Angels, but even gods, because of the fact that they exercise in our midst the power and prerogatives of the immortal God. (pg.318)

Here we see the term Angel used of pastors. This is one of the interpretations of the opening to each of the seven letters; "To the angel of the church of ----- "

The term "alter Christus" another Christ is still in use. (Pope Benedict: [Right Click Here](#))

Regarding ordinations conducted on June 11, 2021 we read: "To highlight the solemnity of the moment of ordination of the priest, nothing is spoken aloud during the imposition of the hands. As in the silence of the Consecration, when Our Lord comes down to the altar, so too in the stillness of that Virginia morning, Our Lord descended upon the newly ordained priests to transform them into *alter Christi*." (page 24 July, 2021Catholic Family News)

The Sacraments were formed and provided by the ordained male clergy. The Laity, including all women religious, could only hope for the privilege of having an ordained male provide the graces they needed for salvation.

Even salvation itself was severely blurred by reshaping it into only being available through the ministerial hands of the priesthood. Purgatory left people in fear their entire lives that they and their relatives would not have immediate access to salvation. The people were told they were not saints. The term "Saints" was reserved for a specific list of heroes the male clergy created. Even women who dedicated their lives to the church as sisters and nuns were never raised out of the state of being Laity. All formal ministry in the clergy was denied to women. Ultimately a dogma was developed that anyone who left the Church of Rome could not be saved. So, even babies who might die before the opportunity for baptism were not allowed to be buried with the members of the Church. Today you can still see sections of cemeteries where unbaptized babies are buried, sometimes without names on their gravemarkers.

Ultimately the reform became nationalistic, forming around the universities that were in place. As a result, customs of music, language, and liturgy developed more by local custom than by established Roman Tradition.

Unfortunately, this often led to very cold non-liturgical "services" where the majority of the established order of worship was a sermon. In many places by the 1800's worship had become very predictable with singing, preaching, altar calls, offerings received, final blessing, and sending forth. Holy Communion was no longer a weekly celebration and even fell into a once or twice a year event on some locations.

We have a simple summary of the different reformed views on Holy Communion on our website ([Right Click Here](#)).

3) Rev 3:1a "And to the angel (or messenger, or pastor) of the church in Sardis write, 'These things says He who has the seven Spirits of God and the seven stars:

As in other introductory sentences to each of the churches, Jesus gives a self-revelation. Jesus has and is the seven Spirits of God, the Holy Spirit, and the seven gifts, and Jesus holds the seven stars, the seven churches. The implication is the Church of Sardis, the Reformed Church that goes cold

over time, has had every opportunity to know the Truth and obey the Lord in every way.

A) Commendation: What Christ approves about this Church.

4) Rev 3:1a "I know your works, that you have a name that you are alive,

LaHaye notes this is the shortest of all the commendations. However, some commentators write this may be a reflection of how well the reform started with great minds like Martin Luther and the fact that they set out to grow and change.

LaHaye, Tim. Revelation Unveiled (p. 74). Zondervan. Kindle Edition.

B) Condemnation: What Christ disapproves about this Church.

5) Rev. 3:1c: but you are dead.

In less than one hundred years, the Protestant denominations of Europe had replaced all that focus on form with a new emphasis on new forms. Rules were replaced with new rules, etc. LaHaye writes: "...the ritual and ceremony of the Reformation Church often crowded out the true-life underneath so that it was impotent and ineffective in the hand of God. This is defined in verse 2 by our Lord's statement, 'for I have not found your deeds complete in the sight of my God.'" LaHaye, Tim. Revelation Unveiled (p. 74). Zondervan. Kindle Edition.

C) Counsel: What Christ suggests to this Church.

6) Rev. 3:2-3a ² Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God. ³ Remember therefore how you have received and heard; hold fast and repent.

Five things:

1) Be watchful; wake up. Have an attitude of looking forward to the Lord's return. With all that was reformed, eschatology was not until 1850. Therefore, the reformed churches firmed up Amillennialism and began to function in time, space and in place simply.

2) Strengthen what remains. Strengthen the good doctrines, dogmas, teachings, and practices.

3) Remember, therefore, how you have received and heard; Go back to days of blessings and seek those healthy lessons, search Scriptures, and review Tradition for all that is good and act upon it.

4) Holdfast or obey it. Adhere to Doctrines (using the term to refer to unchangeable truths found in Scripture) and do not allow these to be changed. Instead, change everything that has fallen away from Doctrine and restore the Scriptures as the source of every Doctrine.

5) and repent. Have a submissive attitude or heart. Be humble and return to Christ as head of the Church. Avoid replacing old preconceived ideas with new ones. Keep it simple.

7) Rev. 3:3b Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.

The established denominations of the reformation churches all adopted Amillennialism not because it was reviewed and decided upon but just because it wasn't. Then when eschatology was reviewed and renewed in the 1850's and following, the established churches maintained their positions. Some even have published statements that show disfavor for the premillennial point of view, even knowing it was the position of the ancient Church.

8) Rev. 3:4 ⁴ Nevertheless you have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy.

LaHaye: "As in all church ages, the Reformation had individuals who were faithful to their Lord. They saw through the pageantry of ornate religious sacraments and ritual and came to the personal acceptance of Christ as Savior and Lord. Because of this faith in Him and obedience to His Word, they 'have not soiled their clothes,' that is, have not compromised with the attitude and conduct of the world, and

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rather chose to live a separated and godly life." LaHaye,
Tim. Revelation Unveiled (p. 76). Zondervan. Kindle Edition.

D) Challenge: What Christ offers to those who accept the instruction and act upon it.

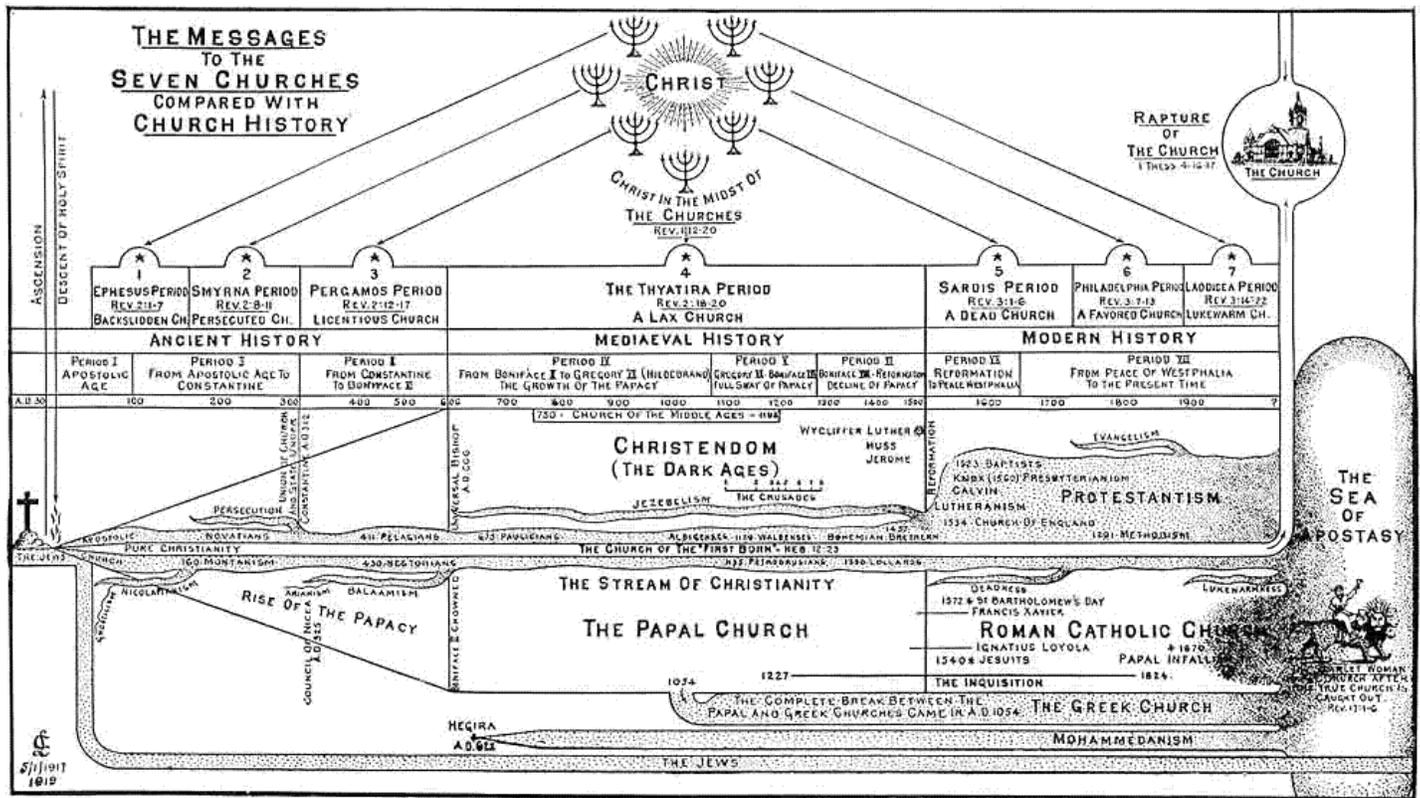
9) Rev. 3:5 " He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels.

⁶ "He who has an ear, let him hear what the Spirit says to the churches."

Again the challenge is directed to the individual in this Church. Once we are born again, we are clothed in the righteousness of Christ (2 Cor.5:21 For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.)

The believer is forever inscribed into the Book of Life and does not have to face the Great White Throne Judgment of the wicked dead. Christ is our Advocate before the judgment of God.

The Spirit has just told you what the Holy Spirit has been saying this entire age, listen, understand, and follow to the faithful conclusion of this way of life, the Paradise of God. We can do this!



See this chart online to be able magnify it:

<https://www.preservedwords.com/disptruth/images/22-messages.gif>

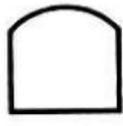
	 EPHESUS The Apostolic Church Rev. 2:1-7	 SMYRNA The Persecuted Church Rev. 2:8-11	 PERGAMUM The Indulged Church Rev. 2:12-17	 THYATIRA The Pagan Church Rev. 2:18-29	 SARDIS The Dead Church Rev. 3:1-6
	A.D. 30-100	A.D. 100-312	A.D. 312-606	A.D. 606-Tribulation	A.D. 1520-Tribulation Protestant Reformation
COMMENDATION I know your. . .	Good works, labor, patience. Hated Nicolaitians.	Works, tribulation, poverty.	Works. Held fast my name. Has not denied my faith.	Good works, love, service, faith, patience.	Works. A name that you live.
CONDEMNATION	You have left your first love.	Not one word!	You have false teachers of Balaam and the Nicolaitans.	You allow Jezebel to teach idolatry and compromise.	You are dead. Works not complete.
COUNSEL I counsel you. . .	Remember from where you are fallen and repent.	Fear not. Be faithful.	Repent.	Hold fast what you have until I come.	Watch. Strengthen the things that remain. Remember, hold fast and repent.
CHALLENGE To him that overcomes. . .	Will give to eat of the tree of life	Will not be hurt by the second death.	Will give hidden manna and a white stone.	Will give millennial leadership and the Morning Star.	Will be clothed in white raiment. I will not blot his name out of the book of life.

Chart from page 24 of LaHaye, Revelation Unveiled referred to above in these notes.

With that verse, we complete the fourth stage of the Church Age, and ready for the Sixth Church, Philadelphia-Missionary church (A.D. 1750-1900 to the rapture) pages 78 - 83
next week.



WE RESPOND TO GOD'S WORD

+ (optional) Profession Of Faith

Creed #1: The Apostles' Creed

I believe in the One Eternal, Loving, Life-Giving,
Forgiving, Good, and Gracious God,
Creator of heaven and earth.

I believe in Jesus the Christ, the only Begotten Son of God,
our Lord and Saviour.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day, God raised Jesus from the dead.

He ascended into heaven,
and is seated at the right hand of God.

Christ will come again in glory to judge the living and the
dead.

I believe in the Holy Spirit, Who is equal with God and the Son.

I believe in the one, holy, Christian Church, the Body of Jesus
Christ that is universal/catholic, and apostolic.

I believe in the communion of saints,

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the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

(Revised 10-31-20 Br. Benedict)

+ The Prayers Of The People: Shared Prayer

Leader – 4: Hello. My name is _____ and I am in the City of _____ in the State of _____. Having heard the Word Of God we bring our prayers to God in Christ, through the powerful ministry of the Holy Spirit. Everyone is welcome to pray out loud for themselves, for others with prayers of praise and thanksgiving, or whatever is on your heart. Please keep the prayers brief so as many people as possible may participate in the given time. We invite you to speak your prayers loud enough so everyone may hear your prayer and join you in spirit and in truth. So, we begin with _____
(The person leading will invite prayers from the various rooms in the service.)

Leader – 4: (when all prayers have been heard) Lord Jesus, we lift our spoken and unspoken prayers and we ask you in intercede for us as our High Priest at the right hand of God.

ALL: Amen



(Visit our moving prayers page [Right Click Here.](#))

+ Offertory And Preparation of our at-home Holy Communion Altar/tables.

Leader - 5: Hello. My name is _____ and I am in the City

of _____ in the State of _____. At this time we show our gratitude to God and our dedication to the Church of Jesus Christ, which is His Body present in the world, by offering our financial gifts and support for this ministry. Those in the chapel may use the offering plate, while those worshiping with us on the Internet may go to our website and use the PayPal link or you may mail a check to Ray Of Hope Church, 380 W. First St. Elmira NY 14901. Please give what you can, but never give your last.

At the same time, we will prepare our Holy Communion Altars and Tables at home and in the chapel. Bring to your table at home some wine, or grape juice, a small piece of bread, a little bit of water in a side cup, and a side napkin. The ideal situation is you are celebrating with us during the live webcast. We do understand you may be viewing this video at another time. We do not encourage private practice and reception of Communion as your normal, weekly worship routine. Communion is a gift for the worship community to celebrate together, an action of the local Church. However, if this is an extraordinary situation, and you believe the Holy Spirit is calling you to celebrate at a time other than the live webcast, then yield to the direction of the Holy Spirit. Hopefully, you will be able to join us in a live virtual worship event soon. (*This practice policy was changed on Gaudete Sunday, December 13, 2020.*)

Each of you in the chapel will find at your seat a small plate, communion wafer, plastic chalice of grape juice and a napkin. Please take the plate and wafer from the baggie and shake the chalice gently in case there has been settling of the contents. Please do not remove the top from the chalice until the Celebrant announces that Communion is served. Once you have received Communion, place the plastic chalice on top of the plate and someone will collect it while the Table of the Lord is being cleared.

(* The offering is received. The Altar and Tables are set.
A song may be sung or silent prayer is maintained. *)

SONG: I Really Love The Lord

Leader -2: (*Pray a prayer over the offering giving thanks and praise.*) Please rise as you are able to conclude the Service Of The Word Of God with a doxology.

ALL: Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above ye heavenly hosts. Praise God the Son and Holy Ghost. Amen.



WE CELEBRATE THE SACRED MEAL OF CHRIST

Pastor: Lord God, we ask you to receive our worship this day. We pray that you will be pleased with our sacrifice of praise and thanksgiving we offer you with humble and contrite hearts.

ALL: May the Lord accept our lives as a sacrifice for the praise and glory of God's name, for our good and the good of all God's people. Amen

Pastor: Please lift your bread at this time as I pray this prayer. (*Another person may be invited to say this prayer out loud.*)

Pastor: Blessed are you, Lord, God of all creation. It is through your goodness that we have this bread, which the Earth has given us and human hands have lovingly made. Now, through the powerful ministry of the Holy Spirit, this bread will become for us the Bread From Heaven (Exodus 16:2, Psalm 78:24, John 6:32, 41,50,58), the Bread of the Angels (Psalm 78:25), the Bread of God (John 6:33), the Living Bread (John 6:51), the Bread Of Life (John 6:35, 48, 58), the Bread of the New Covenant (John 6:32, 49, 50,51, 58), the Sacrament of the Eucharist, the very Body Of Christ (John 6:52-56, 1Corinthians 10:16).

ALL: Blessed be God forever.

Pastor: Please set down your bread. Now pour your wine or grape juice into your cup, if you have not done so already. Then add a small amount of water to the cup. With this water, we remember Jesus is human, and with this fruit of the vine we remember He is divine forever.

Now, please lift your cup with me at this time as I pray this prayer. (*Another person may be invited to say this prayer out loud.*)

Pastor: Blessed are you, Lord, God of all creation. It is through your goodness that we have this fruit of the vine, which the Earth has given us and human hands have lovingly made. Now, through the powerful ministry of the Holy Spirit, this fruit of the vine will become for us the Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54-57), the Cup of the New Covenant (Matthew 26:28, Luke 22:20, 1 Corinthians 11:25), the very Blood Of Christ (John 6:54-56; 1Corinthians 10:16).

ALL: Blessed be God forever.

Pastor: Please set down your cup.

Pastor: We offer ourselves, with our whole heart, our whole soul, and our whole mind unto you Almighty God. Accomplish your desires for us in our lives. Mold us to be more like you every day. Receive us along with these gifts of bread and fruit of the vine to be made holy, and through them make us into a perfect offering to you, One and Only Holy God. We ask this in the name of Jesus, Our Lord.

ALL: Amen.

Pastor: Truly present and risen among us, the Lord is with you!

ALL: And also with you!

Pastor: As His Body, we lift up our hearts!

ALL: We lift them up to the Lord!

Pastor: As His Church, we give thanks to the Lord, our God!

ALL: It is right to give God thanks and praise.

******* the people may be invited to offer prayers of thanks and praise.**

******* the Pastor continues with a Eucharistic Prayer.**

It is right that we should give you thanks and praise always and everywhere through our Lord and Saviour, Christ Jesus. He is the image of you the invisible God, He is the first-born over all creation. In Him, all things consist and have their being. Christ has called us into this place, into his very Body, the Church. Christ continues to build His Church as He said He would, and be with us until the end of this Age.

We are grateful to celebrate Christ's Lordship over our lives and our deaths. In Christ, we have experienced the power of your love, Almighty God. Through that love, we are now able to join our voices with all the Beloved Community from every time and every place who have already passed through the valley of the shadow of death and are forever secure in your eternal presence. Accept our song as we join in their unending hymns of praise. We sing holy to You our God, holy to You our Christ, and holy to you the One Holy Spirit of God as we move and have our being in your Divine Presence.

Holy, Holy, Lord!

To my friends in Christ
at Ray Of Hope Church

"Music for Worship"

Music by: Gaude! Liturgical Arts
October 31, 1993
Revised 8/2013

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of six staves of music with lyrics underneath. The lyrics are: "Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might. Hea-ven and earth are full of your glo-ry. Ho - san - na in the high-est. Ho - san - na in the high-est. Ho - san - na in the high-est. Bless - ed is the One who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est. Ho - san - na in the high-est. Ho - san - na in the high-est." The score includes various musical notations such as rests, beams, and a triplet of eighth notes on the fifth staff.

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+ We Invoke the Blessing Of The Holy Spirit

Pastor: Here at Ray Of Hope Church, everyone prays together to ask the Holy Spirit to give to us the exact same gifts that Jesus gave when He instituted Holy Communion for His Church. At this time I invite you to extend your hands forward over the bread and fruit of the vine, or extend your arms out with palms turned up in prayer and say the following Invocation of the Holy Spirit with me.

ALL: O God, in the Name of Jesus, we, your faithful people, ask your Only One and Holy Spirit to bless and separate this bread and fruit of the vine for Christ's purpose. Through the powerful ministry of the Holy Spirit, give to us the Body and Blood of Jesus Christ in precisely the exact same manner that He gave them, and commissioned us to do often in His Holy Name. You alone, O Loving, True God, authenticate for us that this is the Messiah, Christ, New Covenant Meal that Jesus instituted for our Spiritual and physical well-being. We ask this in the Name of Jesus. Amen

+ The Words Of The Institution Of The Holy Eucharist

Pastor: Please lower your hands now. Please lift at this time the Eucharistic Body Of Christ, the Bread of Salvation and together we will say aloud our Lord and Saviour's words of institution when he gave us the Blessed Sacrament.

**ALL: Before He was given up to death, a death He freely accepted, He took the bread and gave you thanks. He broke the bread, gave it to his disciples, and said:
Take this, all of you, and eat it: This is my body which will be given up for you. Do this in memory of me.**

(** pause for adoration**) (**you may bow or genuflect if you choose to**)

Pastor: Please set down the Bread of Life. Please lift now, the cup of salvation. Now, for the cup we say aloud:

**ALL: When the supper was ended, He took the cup. Again He gave you thanks and praise, gave the cup to His disciples, and said:
Take this, all of you, and drink from it: This is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.**

(** pause for adoration**) (**you may bow or genuflect if you choose to**)

Pastor: Please set down the Cup of Salvation.

+ Optional Christological Canticle:

#1 Philippians 2:6-11

Though He was in the form of God, Jesus did not deem equality with God something to be grasped at.

Rather, He emptied Himself and took the form of a slave, being born in the likeness of men.

He was known to be of human estate, and it was thus that He humbled Himself, obediently accepting even death, death on a cross!

Because of this, God highly exalted Him and bestowed on Him the name above every other name, So that at the name of Jesus every knee must bend

(optional**genuflect or bow**)

in the heavens, on the earth, and under the earth, and every tongue proclaim to the glory of God:

JESUS CHRIST IS LORD!

#2 Colossians 1:15-20

Christ is the image of the invisible God, the first-born of all creation. In Christ everything in heaven and on earth was created, things visible and invisible.

All were created through Him;
all were created for Him.
Jesus is before all else that is.
In Him, everything continues in being.

It is Jesus who is head of the body, the Church!
He who is the beginning, the first-born of the dead, so that primacy may be His in everything.

It pleased God to make absolute fullness reside in Christ and, by means of Him, to reconcile everything in His person, both on earth and in the heavens, making peace through the blood of His cross.

+ A Proclamation Of Our Faith

- a) **Christ has died, Christ is risen, Christ will come again.**
- b) **Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.**
- c) **When we eat this bread and drink this cup, we proclaim your
death, Lord Jesus, until you come in glory.**
- d) **Lord, by your cross and resurrection you have set us free.
You are the savior of the world.**
- e) **Keep in mind that Jesus Christ has died for us and is risen
from the dead. He is our saving Lord. He is joy for all ages.**
- f) **Jesus Christ has died for us, Christ our Lord is risen,
Christ will come again someday. Oh deep in my heart, I do
believe that Jesus Christ will come again.**
- g) **Christ has spoken in times past. Christ is speaking to us
today. Christ will speak and take us into the future.**

+ Prayers of Dedication and/or Intercession for other Ministries.

Pastor (or other person designated): While we are gathered here together we ask your blessing on all religious leaders of every Religion known to humanity. We pray that religious leaders everywhere would recognize and act upon their obligation to guide all people to you, Almighty God. We also pray that religious leaders will guide people to work for freedom, equality, and respect for everyone. We ask your blessing, Almighty God upon every community of seekers, and those with no faith or formal Religion.

We also pray for all people who have been driven from faith because of the sins of those who have misused Religion to hurt others. We pray for those who have been cast aside, excommunicated, and wrongly not included. May all people everywhere come to the knowledge that they too are the living light of God. We eagerly await

your promised renewal of all creation when you shall be all in all. (1
Corinthians 15:28)

+ Final Doxology

Pastor: Please elevate the Holy Eucharist as a gesture of praise, thanksgiving, honor, gratitude, and the offering of the entire Church, the Body Of Christ, to God.

Pastor: Together we pray:

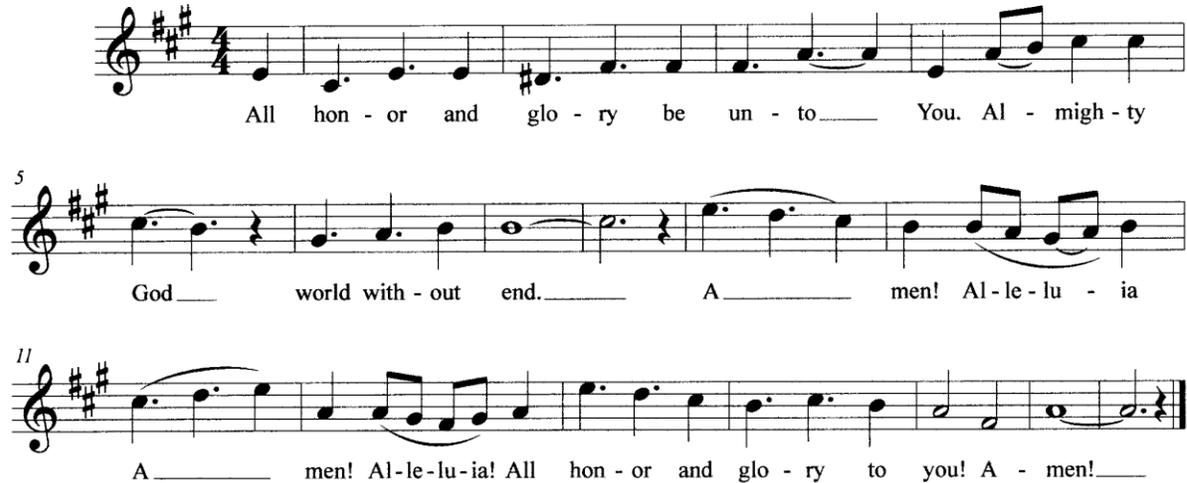
ALL: It is through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, that all honor and glory is yours, Almighty God, forever and ever.

Doxology/Amen!

To my friends in Christ
at Ray Of Hope Church

"Music For Worship"

Music by: Gaude! Liturgical Arts
October 31, 1993



All hon - or and glo - ry be un - to ____ You. Al - migh - ty

5
God ____ world with - out end. ____ A ____ men! Al - le - lu - ia

11
A ____ men! Al - le - lu - ia! All hon - or and glo - ry to you! A - men! ____

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The Reception of Holy Communion

+ The Lord's Prayer

Pastor: Having heard the Word of God and having remembered the sacrifice of the cross, we invite everyone to pray together the prayer of Jesus.

**ALL: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

+ Sign Of Peace

Pastor: The peace of the Lord Jesus Christ is with you.

ALL: And also with you.

Veronica Floyd: Please take a moment now to share a sign of Peace with those around you. **During COVID we may simply wave across the room and into the camera for the Internet.

+ The Lamb Of God

Pastor: Please break the bread as we pray together:

**ALL: Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Pastor: You may set the bread down and pray silently as I pray this

prayer.

+ **Priestly Prayer For All People**

Pastor: Lord Jesus Christ, trusting in your love and your mercy we now partake of your body and blood as you commanded. We pray that our participation does not bring us condemnation as St. Paul warned, but brings us sanctification and healing in mind, body, soul, and spirit. We pray that all God's people will one day be reassembled without the loss of anyone in your kingdom of love and glory. We ask this through Christ our Lord.

ALL: AMEN

+ **Invitation to the Lord's Table**

Pastor: At this time I ask you to lift with me the Blessed Sacrament.

Pastor: Behold the Lamb of God who takes away the sins of the world. Behold Jesus truly present in the Bread of Life, and the Cup of Salvation. Behold Him who said whoever eats of this Bread and drinks of this Cup though they die they shall live forever. (John 6:50, 51, 54) Blessed are those who come to His Table. All are welcome.

ALL: Lord, you make me worthy to receive you, and by your Word I am healed. (This prayer is credited to Fr. James Callan, Spiritus Christi of Rochester, NY.)

Pastor: Please set down the Bread and Cup at this time.

Pastor: I assure you, by the promises of Christ, that anyone who receives this Holy Communion today will surely live forever and be raised by Christ to new life.

PRIVATE PRAYER FOR A SPIRITUAL COMMUNION. Some people are watching from a location where they do not have actual Holy Communion Bread and Wine with them. We offer the following prayer for them based upon a prayer from the Episcopal National Cathedral Prayer book for a Spiritual reception of Holy Communion. This prayer assures all the benefits and blessings of a physical reception.

Oh, My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and I welcome you in my soul. Since I cannot now receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

Spiritual Communion Prayer from the Episcopal National Cathedral Prayer Book.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Pastor Benedict: Communion is now served. Everyone is invited to receive Holy Communion at Ray Of Hope Church. It is not required that you be a member of this Church or any other church to receive Holy Communion. This is the Table of Jesus Christ, He invites you to come and receive Him in this Eucharistic banquet.

When you come forward, the person serving you will say; "The Body and the Blood of Jesus Christ for you." Respond with "Amen" or "Alleluia" or some other acclamation of appreciation or faith. Then take a piece of the bread and dip it into the cup and serve yourself. If you are here with family or friends you may come to Holy Communion together and serve each other. Please wait after you receive Holy Communion because the person serving you will pray with you before you return to your seat.

Serving Holy Communion today will be: _____

We sing during Holy Communion and maintain our worship. We begin. The Table of Christ is served.

SONG: Let There Be Peace on Earth G&P 655

A silent prayer one might pray during Holy Communion:

Lord Jesus Christ, Son of the living God, by the will of God and the work of the Holy Spirit your death brought life to the world. By your holy body and blood free us from all our sins and from every evil. Keep us faithful to your teaching, and never let us be parted from you. Amen.



We Are Sent Forth To Serve

Pastor: The Lord is with you!

ALL: And also with you!

Pastor: (a prayer is said) In the Name of God, the Christ, and the Holy Spirit.

ALL: Amen

ALL: Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. Amen

(Romans 15:13)

Pastor: We go forth in peace and love to serve the Lord ...

ALL: ... on our journey into renewal, fresh beginnings, new possibilities, and a renewed embrace of our potential! Thanks be to God.

SONG: Give Thanks NTBK #6

ACKNOWLEDGEMENT OF GIFTS AND DONATIONS

General Offering for the week of August 8 \$88.00. Attendance 5. **We give God thanks and praise for all the gifts given.**

Br. Benedict at the time of Renewal of Vows, June 20, 2021: "Looking forward, I like to say the first twenty-five years were spent on **stabilization, survival, and sustainability**. The second twenty-five years will be spent on growth to help Ray Of Hope **thrive, train, and transplant** this Congregation to new leadership. The founders and foundresses successfully transferred the leadership to a new generation, us, and now we must do the same. I plan to fade into the Congregation and continue providing support to the new leadership. My goal is to leave the Congregation with new leadership, in good standing, and thriving."

UPCOMING EVENTS

<https://www.faithstreet.com/search>

The next Bible Enrichment will be on this Tuesday August 17, 2021 6:30 p.m.

The Moderator appointed all members of the Council to serve as the nominating committee for new Council members.

The nomination window for anyone interested in joining the Council is open from Sunday August 1st– August 22nd. Anyone interested in being considered who has been a member for at least a year can reach out to a member of the nominating committee prior to August 22nd.

The semi annual meeting is scheduled for Sunday September 19th. More details will be coming.

Veronica

The next council meeting is Friday August 27 at 2:00 pm.

Choir Rehearsals for World Communion Sunday: Sept 21 and 27 at 7pm at New Beginnings.

=====Who can receive the Holy Spirit=====

Everyone has access to the Holy Spirit, the gift of God to us.

Below is a rendering of John chapter 16, verse 7 by the translators of the Amplified Bible that I find particularly enlightening. This verse gives many of the attributes of the Holy Spirit, in English, that are all packed and hidden in the original Greek Word parakletos. Each of the capitalized words in the verse below tells us how the Holy Spirit is ready to help us. All we have to do is ask with a short prayer like this: "Oh God, give me the awareness to know you are with me in all these ways through the Holy Spirit, Amen."

Here is the verse in the Amplified Bible

Jesus taught, saying: "But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper (Comforter, Advocate, Intercessor-Counselor, Strengtheners, Standby) will not come to you; but if I go, I will send Him (the Holy Spirit) to you [to be in close fellowship with you]." John 16:7

Did you realize the Holy Spirit is with you to bring you all those actions of God? If we understand the Real Presence of God is with us in Christ through the powerful ministry of the Holy Spirit, we will experience more confidence, love of ourselves and our neighbors, and be able to feel better about our lived experience. You can have all this and more. Start with that simple prayer above.

Signed: Pastor Benedict, 3-6-21. Read this on our website.

[Right Click Here.](#)

WHO SHOULD RECEIVE HOLY COMMUNION, THE EUCHARIST, AT RAY OF HOPE CHURCH?

Everyone is invited to receive Holy Communion, also known as The Eucharist, The Lord's Table, or The Blessed Sacrament at Ray Of Hope Church Of Our Lord Jesus Christ, Inc.

It is not required that you be a member of this Church or any other church, to receive Holy Communion at / or with Ray Of Hope Church.

This Holy Communion is the Table of Jesus Christ, who is really present among us. Jesus invites you to receive Him in this Eucharistic banquet. If this is your first time receiving The Blessed Sacrament, let us know before you receive or right after, so we might pray a special prayer of thanksgiving with you.

Unfortunately, through the centuries many institutional churches have established rules, teachings, and practices that would

exclude people from Holy Communion. There has been an almost endless list of reasons to exclude people from the Blessed Sacrament. Yet, together, during the worship service, we recite the very words of Jesus, the Words of Institution, "This is my body. This is my blood," and we rehear Christ present with us saying: "Take this, all of you and eat; Take this all of you and drink" of this gift.

I have thought about this extensively and have decided to take these words "Take this, all of you.." as a command to the Church to give, and bring, the Eucharistic Gift to everyone who will receive. This approach also requires us to teach people about this gift. I have stated in other places, **it is uniquely and deliberately the work of Christ in His Church** to offer the necessary education, guidance, and practices that help people live a life centered and purposed on finding and sharing the Will of God. The Lord's Table is central in that life.

The Eucharist belongs to the Church. The Blessed Sacrament is Christ in us, through us, and with us; made known in the breaking of the Bread of Life and drinking of the Cup of Salvation. We are to take this gift to the whole world.

We begin by inviting those who are on the fringe of society, those who have been pushed aside, those who are poor, who are not accepted, who are sick, who need God's help in special ways. We welcome and bring the Eucharist to everyone who has been told they cannot receive it by other Denominations. In conclusion, to all persons who have ever been told "no you cannot" go to Communion in any other church, hear us, "yes you can" at Ray Of Hope. All are welcome. Or as we like to say as one of our mottos, when we quote Fr. Bartholomew J. O'Brien; "You are as welcome here as Christ Himself."

Come to the Table of the Lord. There is a place set for you too.

August 15, 2021 20th Sunday of the Church Year B page: 43

(Excerpted from the Pastoral Report given at the Annual Meeting 34 on January 28, 2018 by Pastor Br. Shawn F. Benedict, updated 3-6-21)

Visit our page on the Sacraments. [Right Click Here.](#)

See this in a PDF format from our website and share it with others or download it to your computer / device. [Right Click Here.](#)



The following information, published by the Secular Coalition for America, is included by me, personally, as part of my response to the Ray Of Hope Church Statement of Purpose. Ray Of Hope has not endorsed the Secular Coalition For America in any way, officially or implied. I am including this information here to assist people who may want to take action now to encourage their members of the Senate of the United States to know the facts and identify the false information being put forth in the hearings that are happening now on the Equality Act. SIGNED: Rev. Br. Shawn F. Benedict, Pastor, 3-20-21 7:00 p.m.



Dear Friend,

Last month the House passed the [Equality Act \(H.R. 5\)](#). For those unaware, this important legislation would amend existing civil rights laws, such as the *Civil Rights Act of 1964*, to include sexual orientation, and

gender identity as protected characteristics under law. The bill also expands federal non-discrimination protections regarding discrimination based on race, color, national origin, **Religion**, sex, sexual orientation or gender identity in public settings, and protects against sex-based discrimination in government services and federally-funded programs.

This week, the Senate held its first ever hearing on the [Equality Act](#) and as expected, the debate was heated. It seems opponents of the bill (Senate Republicans) are promoting [several misconceptions](#) about its purpose and scope which include:

- *"The Equality Act would destroy religious freedom in this country."*
 - **NOT TRUE.** Freedom of Religion is already protected by the First Amendment of the U.S. Constitution. Nothing in the *Equality Act* would change that. The bill simply extends those rights that most vulnerable groups are already afforded to those who have been denied them, such as the **LGBTQ community**. In fact, the bill actually protects freedom of Religion by preventing the imposing of one's Religion upon another.
- *"The Equality Act will make athletics unfair for females."*
 - **NOT TRUE.** Schools across the nation already have policies in place to ensure a level playing field for all students, and they are working. Additionally, except for a very small percentage, most students who participate in high school sports do not continue on with their athletic endeavours after high school. The possibility that perhaps one or two transgender students in an entire student body would ruin that opportunity for another is [almost nonexistent](#). *Title IX* is extremely important in regards to girls athletics, and the bottom line is that **nothing in the Equality Act changes that**. Instead, we should be calling for increased funding for girls athletics.
- *"The Equality Act will allow men to harass women in public restrooms."*
 - **NOT TRUE.** We already have laws in place to prevent such acts, and the *Equality Act* does nothing to change that. Additionally, **21 states** have had similar nondiscrimination laws on the books for decades now and they have worked, as there have been no increases in public safety incidents in bathrooms since they were codified.



[Tell the Senate to Support the Equality Act - Secular Coalition for America](#)

It is important that we dispel these untrue myths about this legislation, which seeks only to provide the same protections that most of us already are afforded to those who are not. We must always push back against these false narratives whenever they are presented. Only by doing so will we be able to do away with the myths and focus on the facts of the issue, which is equal treatment under the law for everyone, regardless of race, Religion, gender, sexual identity, or sexual orientation.

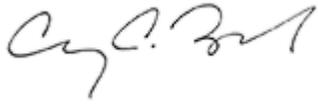
If you would like to contact your Senators in Washington to tell them that you would appreciate their support of the *Equality Act*, you can do so by clicking the link provided below. We are closer than we have ever been before, and now is the time to voice your support!

[*Please click here to tell your Senators in Washington to support the Equality Act!*](#)

To be a part of our team, and celebrate with us when we secure the passage of the **Equality Act in the Senate**, please click the "I want to help" button below. Every dollar goes to representing you on Capitol Hill, and strengthening the wall of separation between Religion and government. With *your* help, we can make even greater progress on the issues we care about!

[I want to help!](#)

Your advocate on the Hill,



Casey C. Brinck

Director of Policy & Government Affairs
Secular Coalition for America



Ray Of Hope Church Weekly Schedule

Elmira Worship- Sunday 10:30 AM – 380 W. First St. Parsonage/Monastery .
Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 10:15 AM.

Syracuse Worship- looking for a host in Syracuse. For more information
[Click Here](#).

Bible Enrichment- Tuesday 6:30-8 PM-380 W. First St. Parsonage /Monastery.
Or Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 6:15
PM. [Click Here](#).

**** to call the Pastor: Rev. Shawn Benedict: 607-280-0374***

Policy Concerning Minors at Events

Ray Of Hope Church Of Our Lord Jesus Christ welcomes all youth and children to worship with us and participate in our activities. We endeavor to provide a safe and non-threatening environment for all children. To this end, we have a Policy Concerning Minors at Events, which is available from the Clerk upon request and is on our web site;

http://www.rayofhopechurch.com/Minors_At_Events.htm. Please enjoy your visit with us, and we hope you will return.

NOTE: On June 15, 1996, as a part of the Ordination Ceremony and his profession of Benedictine Vows, Rev. Leo W. McDermott, II retired the use of his secular birth name and was given a new name in religion, Brother Shawn Francis Benedict.

The Chapel is not open to the general public at this time as we try to do our part to stop the spread of COVID-19. All of our regular services will be available live on Skype and we are adding Facebook Live. To get the information on how to use Skype to participate with us [Click Here](#).. Visit our Facebook page [Click Here](#). As soon as it is reasonably safe and prudent the chapel will be reopened. Call for an appointment if you want some time to come in and pray.

Visitors: Please feel free to fill out the information slip below and place it in the collection plate. Please indicate any special needs you may have. All information will be used for church purposes *only*.

Name: _____

Phone: _____

Email Address: _____

I would like to be included on the church Email list.

I would like to schedule an appointment with the Pastor.



Ray Of Hope Church Statement Of Purpose

In the Spirit of God, and in the footsteps of Christ Jesus, we the Faith Community at Ray Of Hope Church commit to:

- **guide** and welcome all people to the Free Gift of Salvation in Christ Jesus, with a God-ordained celebration of all sexual orientations, and gender expressions, with an open ministry to persons affected by or infected with HIV/AIDS, their families and friends,
- **declare** and openly assert the truth that same-sex relationships, founded and fostered in God-centered love, are holy and blessed, and in fact originate by the work of the Holy Spirit; and, that God equally uses blessed same-sex and heterosexual Holy Unions and Marriages to bring God's own love and good news of "Salvation to all who believe" into the world,
- **uphold**, proclaim, and teach the historic Biblical Christian Doctrine, build community through worship and prayer, break the bread, and live the ministry of the Holy Spirit,
- **change** the world around us by living Gospel principles of social justice in everything we do, thereby exposing all forms of prejudice, oppression, racism, homophobia, sexism, and misogyny,
- **proclaim** the ray of hope, which is the soon coming return of Christ Jesus, and the fullness of His Eternal Community where the Will of God will establish liberty, justice, equity, and peace for all God's People and the universe.

Visit us on line:

Our website: <http://www.rayofhopechurch.com/> Facebook Page (like and follow) [Click Here](#).

Our YouTube page: www.youtube.com/rayofhopenyqlbtgs

—————Scripture verses to share with others:—————

Romans 15:13 Now may the God of **hope** fill you with all joy and peace in believing, that you may abound in **hope** by the power of the Holy Spirit.

Titus 2:11, 3:4 The grace, the goodness, the loving-kindness of our God has appeared, bringing salvation to **everyone**.

John 5:24 Those who hear my word and **believe in God** who sent me, **have** eternal life, will **never** come under judgment and have passed from **death to life** already.

Romans 10:13 "For **whoever** calls on the name of the Lord shall be saved." (repeated @ Joel 2:32; Acts 2:21) "everyone, anyone who" asks. "Lord" here refers to God principally as in the book of Joel that is being quoted, so all persons who call on God shall be saved.

"Behold, I am doing a new thing; now it springs forth, do you not perceive it?"

(Isaiah 43:19 ESV)

"Behold, I make all things new." (Revelation 21:5)